

**University of Calcutta****Statement of Re-Examination****B.Com. (Honours/General/Major) SEMESTER - VI Examination-2024 (Under CBCS)****011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE**

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 211011-11-0006 | 011-1211-0261-21     | CH/011/32214  | DSE6.1MH      | 17     | 17    | QX     | QX    |         |

|  |   |   |
|--|---|---|
| 1. No. of Candidates Applied for Re-Examination  | : | 1 |
| 2. No. of Candidates Whose Result Being Declared | : | 1 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 0 |

\*\* 'QX' / 'X' = Semester Not Cleared , 'P' = Semester Cleared , 'INC' = Incomplete

**University of Calcutta****Statement of Re-Examination  
Four Year B.COM. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 231011-11-0013 | 011-1211-0213-23     | CM/011/1005   | CACM (DSCC-2) | 10     | 10    | QX     | QX    |         |
| 2   | 231011-11-0106 | 011-1211-0472-23     | CM/011/1252   | CACM (DSCC-2) | 14     | 14    | QX     | QX    |         |
| 3   | 231011-11-0129 | 011-1211-0567-23     | CM/011/1653   | CACM (DSCC-2) | 08     | 08    | QX     | QX    |         |
| 4   | 231011-11-0214 | 011-1214-0437-23     | CM/011/1177   | CACM (DSCC-2) | 12     | 12    | QX     | QX    |         |

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|--|---|---|
| 1. No. of Candidates Applied for Re-Examination  | : | 4 |
| 2. No. of Candidates Whose Result Being Declared | : | 4 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 0 |

\*\* 'QX' / 'X' = Semester Not Cleared , 'P' = Semester Cleared , 'INC' = Incomplete

**University of Calcutta****Statement of Re-Examination  
Three Year B.COM. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 231011-12-0014 | 011-1211-1118-23     | CN/011/964    | MHRM (MN-2)   | 19     | 19    | QX     | QX    |         |
| 2   | 231011-12-0068 | 011-1211-1373-23     | CN/011/1438   | CAGM (MDC-2)  | 08     | 10    | QX     | QX    |         |
|     |                |                      |               | MHRM (MN-2)   | 09     | 09    |        |       |         |
| 3   | 231011-12-0095 | 011-1211-1472-23     | CN/011/955    | CAGM (MDC-2)  | 19     | 23    | QX     | P     |         |

|  |   |   |
|--|---|---|
| 1. No. of Candidates Applied for Re-Examination  | : | 3 |
| 2. No. of Candidates Whose Result Being Declared | : | 3 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 2 |

\*\* 'QX' / 'X' = Semester Not Cleared , 'P' = Semester Cleared , 'INC' = Incomplete

**University of Calcutta****Statement of Re-Examination  
Four Year B.COM. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 231011-21-0066 | 011-1111-0319-23     | CM/011/1223   | CACM (DSCC-2) | 19     | 23    | QX     | P     |         |
| 2   | 231011-21-0103 | 011-1111-0396-23     | CM/011/1121   | CACM (DSCC-2) | 19     | 19    | QX     | QX    |         |
|     |                |                      |               | ITAC (SEC-2)  | 26     | 31    |        |       |         |
| 3   | 231011-21-0106 | 011-1111-0401-23     | CM/011/1123   | CACM (DSCC-2) | 19     | 19    | QX     | QX    |         |
|     |                |                      |               | ITAC (SEC-2)  | 21     | 23    |        |       |         |
| 4   | 231011-21-0114 | 011-1111-0414-23     | CM/011/948    | CACM (DSCC-2) | 17     | 17    | QX     | QX    |         |
| 5   | 231011-21-0205 | 011-1111-0545-23     | CM/011/956    | CACM (DSCC-2) | 17     | 17    | QX     | QX    |         |
| 6   | 231011-21-0208 | 011-1111-0548-23     | CM/011/1339   | ITAC (SEC-2)  | 01     | 04    | QX     | QX    |         |
|     |                |                      |               | MHRM (MN-2)   | 15     | 15    |        |       |         |
| 7   | 231011-21-0319 | 011-1111-0726-23     | CM/011/1495   | CACM (DSCC-2) | 18     | 20    | QX     | QX    |         |
| 8   | 231011-21-0330 | 011-1111-0745-23     | CM/011/1455   | CACM (DSCC-2) | 15     | 15    | QX     | QX    |         |
| 9   | 231011-21-0332 | 011-1111-0748-23     | CM/011/997    | CACM (DSCC-2) | 15     | 35    | QX     | P     |         |
| 10  | 231011-21-0372 | 011-1112-0300-23     | CM/011/1579   | CACM (DSCC-2) | 17     | 17    | QX     | QX    |         |
| 11  | 231011-21-0393 | 011-1115-0663-23     | CM/011/1235   | CACM (DSCC-2) | 18     | 18    | QX     | QX    |         |

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|--|---|----|
| 1. No. of Candidates Applied for Re-Examination  | : | 11 |
| 2. No. of Candidates Whose Result Being Declared | : | 11 |
| 3. No. of Incomplete Cases                       | : | 0  |
| 4. No. of Revised Marksheets Being Issued        | : | 6  |

\*\* 'QX' / 'X' = Semester Not Cleared , 'P' = Semester Cleared , 'INC' = Incomplete

**University of Calcutta****Statement of Re-Examination  
Three Year B.COM. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 231011-22-0063 | 011-1111-1166-23     | CN/011/1027   | CAGM (MDC-2)  | 17     | 16    | QX     | QX    |         |
|     |                |                      |               | MHRM (MN-2)   | 15     | 15    |        |       |         |
| 2   | 231011-22-0292 | 011-1111-1468-23     | CN/011/957    | CAGM (MDC-2)  | 15     | 17    | QX     | QX    |         |

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|--|---|---|
| 1. No. of Candidates Applied for Re-Examination  | : | 2 |
| 2. No. of Candidates Whose Result Being Declared | : | 2 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 2 |

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**University of Calcutta****Statement of Re-Examination and F.S.I.  
Four Year B.COM. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No.  | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|----------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |                |               | Before | After | Before | After |         |
| 1   | 231011-11-0111 | 011-1211-0494-23     | + /CM/011/999  | CACM (DSCC-2) | 17     | 17    | QX     | QX    |         |
| 2   | 231011-11-0212 | 011-1212-0751-23     | + /CM/011/1069 | CACM (DSCC-2) | 15     | 15    | QX     | QX    |         |
| 3   | 231011-21-0012 | 011-1111-0218-23     | + /CM/011/951  | ITAC (SEC-2)  | 25     | 27    | P      | P     |         |
|     |                |                      |                | MHRM (MN-2)   | 41     | 41    |        |       |         |
| 4   | 231011-21-0123 | 011-1111-0433-23     | + /CM/011/1042 | CACM (DSCC-2) | 15     | 15    | QX     | QX    |         |

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|--|---|---|
| 1. No. of Candidates Applied for Re-Examination and F.S.I. | : | 4 |
| 2. No. of Candidates Whose Result Being Declared           | : | 4 |
| 3. No. of Incomplete Cases                                 | : | 0 |
| 4. No. of Revised Marksheets Being Issued                  | : | 1 |

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**University of Calcutta**

Statement of F.S.I.

Four Year B.COM. SEMESTER - II Examination, 2024 (Under CCF, 2022)

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No.   | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|-----------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |                 |               | Before | After | Before | After |         |
| 1   | 231011-11-0226 | 011-1211-1620-23     | FSI/CM/011/1020 | CACM (DSCC-2) | 18     | 18    | QX     | QX    |         |
| 2   | 231011-21-0108 | 011-1111-0403-23     | FSI/CM/011/1110 | CACM (DSCC-2) | 21     | 21    | QX     | QX    |         |
| 3   | 231011-21-0209 | 011-1111-0549-23     | FSI/CM/011/1329 | ITAC (SEC-2)  | 01     | 01    | QX     | QX    |         |
| 4   | 231011-21-0304 | 011-1111-0703-23     | FSI/CM/011/1170 | CACM (DSCC-2) | 19     | 19    | QX     | QX    |         |

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|--|---|---|
| 1. No. of Candidates Applied for F.S.I.          | : | 4 |
| 2. No. of Candidates Whose Result Being Declared | : | 4 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 0 |

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**University of Calcutta****Statement of Re-Examination****Four Year B.A. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 232011-11-0021 | 011-1211-0033-23     | AM/011/5428   | EGNM-DSCC-2   | 18     | 18    | SNC    | SNC   |         |
| 2   | 232011-11-0040 | 011-1211-0062-23     | AM/011/6608   | MPLS-MN-2     | 20     | 21    | SNC    | SNC   |         |
| 3   | 232011-11-0079 | 011-1211-0129-23     | AM/011/6077   | EGNM-DSCC-2   | 14     | 14    | SNC    | SNC   |         |
| 4   | 232011-11-0080 | 011-1212-0131-23     | AM/011/5410   | EGNM-DSCC-2   | 11     | 11    | SNC    | SNC   |         |
| 5   | 232011-11-0082 | 011-1211-0142-23     | AM/011/5514   | MEDC-MN-2     | 20     | 24    | SNC    | SNC   |         |
| 6   | 232011-11-0084 | 011-1211-0146-23     | AM/011/7143   | EGNM-DSCC-2   | 17     | 17    | SNC    | SNC   |         |
| 7   | 232011-11-0085 | 011-1211-0148-23     | AM/011/5412   | EGNM-DSCC-2   | 05     | 05    | SNC    | SNC   |         |
|     |                |                      |               | MPLS-MN-2     | 18     | 20    |        |       |         |
| 8   | 232011-11-0093 | 011-1212-0127-23     | AM/011/5120   | EGNM-DSCC-2   | 17     | 20    | SNC    | SNC   |         |
| 9   | 232011-11-0097 | 011-1214-0069-23     | AM/011/6361   | EGNM-DSCC-2   | 15     | 15    | SNC    | SNC   |         |
| 10  | 232011-11-0100 | 011-1214-0108-23     | AM/011/5409   | EGNM-DSCC-2   | 17     | 17    | SNC    | SNC   |         |
| 11  | 232011-11-0120 | 011-1211-1785-23     | AM/011/5357   | EGNM-DSCC-2   | 15     | 15    | SNC    | SNC   |         |
| 12  | 232011-11-0121 | 011-1211-1786-23     | AM/011/5515   | EGNM-DSCC-2   | 15     | 15    | SNC    | SNC   |         |
| 13  | 232011-21-0009 | 011-1111-0028-23     | AM/011/5230   | EGNM-SEC-2    | 09     | 09    | SNC    | SNC   |         |

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|--|---|----|
| 1. No. of Candidates Applied for Re-Examination  | : | 13 |
| 2. No. of Candidates Whose Result Being Declared | : | 13 |
| 3. No. of Incomplete Cases                       | : | 0  |
| 4. No. of Revised Marksheets Being Issued        | : | 4  |

\*\* 'SNC' = Semester Not Cleared , 'SC' = Semester Cleared , 'INC' = Incomplete

**University of Calcutta****Statement of Re-Examination****Three Year B.Sc. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 233011-12-0025 | 011-1215-1014-23     | SN/011/6644   | MBOT-CC-2     | 19     | 28    | SNC    | SC    |         |
|     |                |                      |               | MZOO-CC-2     | 17     | 23    |        |       |         |

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|--|---|---|
| 1. No. of Candidates Applied for Re-Examination  | : | 1 |
| 2. No. of Candidates Whose Result Being Declared | : | 1 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 1 |

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**University of Calcutta****Statement of Re-Examination****Four Year B.Sc. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 233011-21-0010 | 011-1111-0174-23     | SM/011/4327   | MPHS-MN-2     | 19     | 20    | SNC    | SNC   |         |

|  |   |   |
|--|---|---|
| 1. No. of Candidates Applied for Re-Examination  | : | 1 |
| 2. No. of Candidates Whose Result Being Declared | : | 1 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 1 |

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**University of Calcutta**

Statement of F.S.I.

Four Year B.A. SEMESTER - II Examination, 2024 (Under CCF, 2022)

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No.   | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|-----------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |                 |               | Before | After | Before | After |         |
| 1   | 232011-11-0057 | 011-1211-0098-23     | FSI/AM/011/4363 | EGNM-DSCC-2   | 16     | 16    | SNC    | SNC   |         |

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|--|---|---|
| 1. No. of Candidates Applied for F.S.I.          | : | 1 |
| 2. No. of Candidates Whose Result Being Declared | : | 1 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 0 |

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**University of Calcutta****Statement of F.S.I.****Three Year B.Sc. SEMESTER - II Examination, 2024 (Under CCF, 2022)**

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No.   | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|-----------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |                 |               | Before | After | Before | After |         |
| 1   | 233011-22-0031 | 011-1111-1040-23     | FSI/SN/011/7144 | MPHS-CC-2     | 16     | 16    | SNC    | SNC   |         |

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|--|---|---|
| 1. No. of Candidates Applied for F.S.I.          | : | 1 |
| 2. No. of Candidates Whose Result Being Declared | : | 1 |
| 3. No. of Incomplete Cases                       | : | 0 |
| 4. No. of Revised Marksheets Being Issued        | : | 0 |

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**University of Calcutta**

Statement of Re-Examination and F.S.I.

Four Year B.A. SEMESTER - II Examination, 2024 (Under CCF, 2022)

011-ACHARYA JAGADISH CHANDRA BOSE COLLEGE

| Sl. | Roll Number    | Registration Numbers | Reference No. | Subject/Paper | Marks  |       | Result |       | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
|     |                |                      |               |               | Before | After | Before | After |         |
| 1   | 232011-11-0024 | 011-1211-0037-23     | +/AM/011/4471 | EGNM-DSCC-2   | 18     | 18    | SNC    | SNC   |         |
| 2   | 232011-11-0056 | 011-1211-0097-23     | +/AM/011/4406 | EGNM-DSCC-2   | 14     | 14    | SNC    | SNC   |         |
|     |                |                      |               | MPLS-MN-2     | 20     | 21    |        |       |         |
| 3   | 232011-11-0077 | 011-1211-0124-23     | +/AM/011/5391 | EGNM-DSCC-2   | 16     | 16    | SNC    | SNC   |         |
| 4   | 232011-11-0092 | 011-1212-0125-23     | +/AM/011/4301 | EGNM-DSCC-2   | 17     | 17    | SNC    | SNC   |         |
| 5   | 232011-11-0101 | 011-1231-0143-23     | +/AM/011/4246 | EGNM-DSCC-2   | 11     | 11    | SNC    | SNC   |         |
| 6   | 232011-21-0007 | 011-1111-0018-23     | +/AM/011/5479 | EGNM-DSCC-2   | 29     | 38    | SC     | SC    |         |

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|--|---|---|
| 1. No. of Candidates Applied for Re-Examination and F.S.I. | : | 6 |
| 2. No. of Candidates Whose Result Being Declared           | : | 6 |
| 3. No. of Incomplete Cases                                 | : | 0 |
| 4. No. of Revised Marksheets Being Issued                  | : | 2 |

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