

Acharya Jagadish Chandra Bose College

NOTICE

10/02/2026

Programme of C.U. B.Sc. Semester-V Examination (under CBCS system)

Chemistry (Hons.) Practical Examination - 2025

Reporting time: 1st Half: **9.45 a.m.** & 2nd Half: **1.45 p.m.**

Batch:1

Paper	17/02/2026 (Tuesday) 1 st Half (10.00 a.m. to 1.00 p.m.)	17/02/2026 (Tuesday) 2 nd Half (2.00 p.m. to 5.00 p.m.)	18/02/2026 (Wednesday) 1 st Half (10.00 a.m. to 1.00 p.m.)	18/02/2026 (Wednesday) 2 nd Half (2.00 p.m. to 5.00 p.m.)
CC-11 (P)	203017-21-0055 213017-11-0046 213058-21-0060 213112-21-0025	213223-21-0159 213313-11-0074 213523-21-0002 213534-21-0021	223023-11 0034 223034-11-0118 223112-21-0010 223114-11-0052	223142-21-0040 223142-21-0066 223411-11-0162
CC-12 (P)	213523-21-0002 213541-21-0083 223034-11-0105	223023-11 0034 223034-11-0118 223112-21-0010 223114-11-0052	223142-21-0040 223142-21-0066 223411-11-0162	203017-21-0055 213017-11-0046 213112-21-0025
DSE-A2(P)	223023-11-0034 223034-11-0118 223112-21-0010 223114-11-0052	223142-21-0040 223142-21-0066 223411-11-0162 203111-21-0077	203017-21-0055 213017-11-0046 213112-21-0025 223053-21-0001	213223-21-0159 213523-21-0002 213541-21-0083
DSE-B1(P)	223142-21-0040 223142-21-0066 223411-11-0162	203017-21-0055 213017-11-0046 213112-21-0025	213523-21-0002 213541-21-0083 203111-21-0077	223023-11 0034 223034-11-0118 223112-21-0010 223114-11-0052

Note: Candidates must carry the admit card, signed Laboratory Note Book to appear at the Practical examination.

- 1) *Sd/-*
- 2) *Sd/-*
- 3) *Sd/-*
- 4) *Sd/-*

(Internal Examiners)



Sanku 10/2/26
Principal & Center-in-Charge

Principal
A.J.C. BOSE COLLEGE
1/1B, A.J.C Bose Road, Kol-20